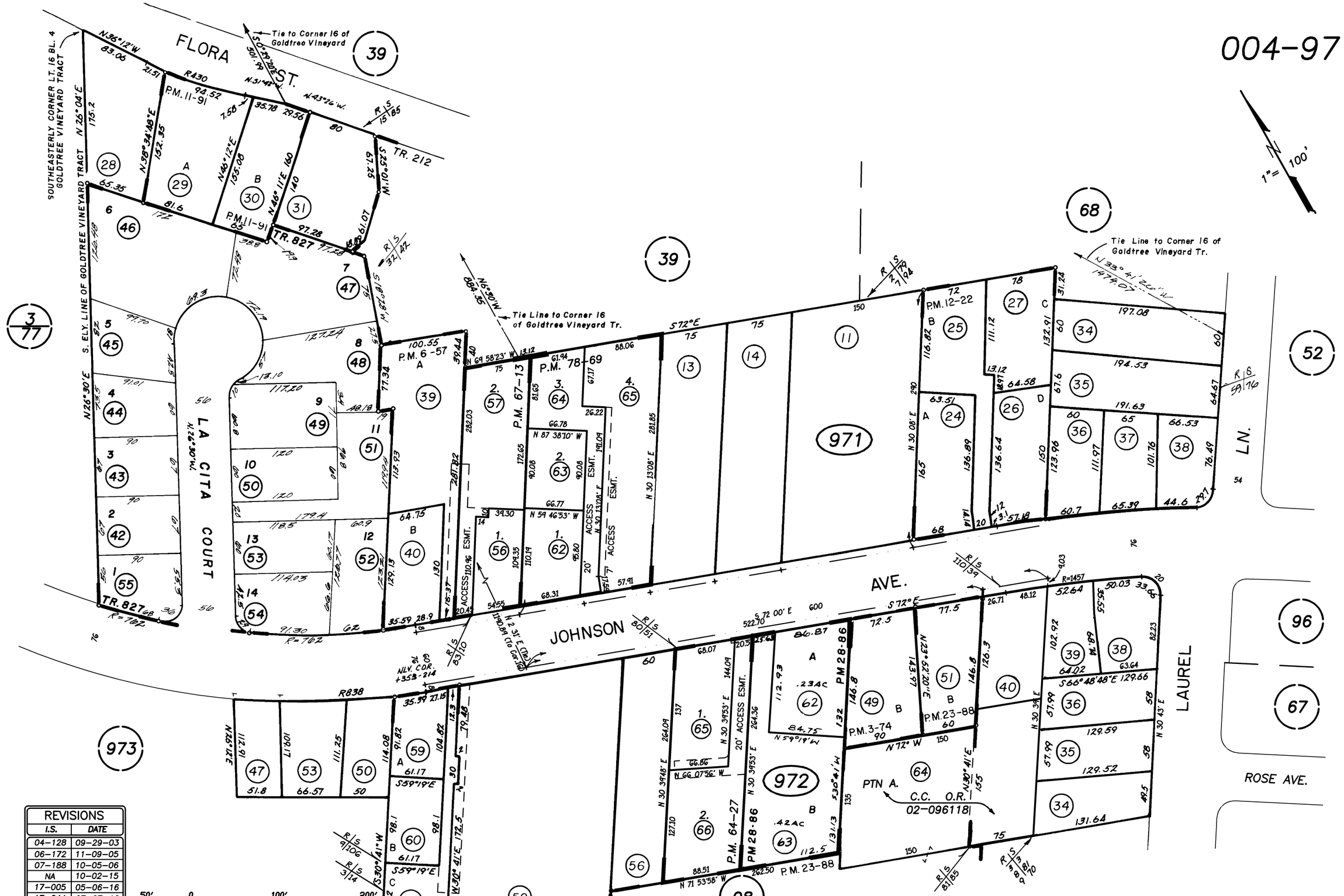

REVISIONS	
I.S.	DATE
04-128	09-29-03
06-172	11-09-05
07-188	10-05-06
NA	10-02-15
17-005	05-06-16
17-044	07-07-16
17-044	07-08-16

50' 0 100' 200'

LG 10-24-01 THIS MAP IS PREPARED FOR ASSESSMENT PURPOSES ONLY.

TRACT NO. 827, R.M. Bk. 10, Pg. 59.
JOHNSON HIGHLANDS UNIT NO. 3; TRACT NO. 212, R.M. Bk. 6, Pg. 90.
T. 30S.; R. 12E.; SECTION 36(PTN.). M.D.B.M.

CITY OF SAN LUIS OBISPO
ASSESSOR'S MAP, COUNTY OF SAN LUIS OBISPO, CA.
BOOK 04 PAGE 97